

COPY



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

January 9, 2009

Mr. LeRoy J. Pardini  
Ms. Patricia A. Karnay  
Nighthawk Farm, LLC  
P.O. Box 1047  
Kettle Falls, Washington 99141

Re: Ground Water Right Application  
WRIA 61 – Stevens County

Dear Mr. Pardini & Ms. Karnay:

On January 2, 2009, we received Nighthawk Farm, LLC's Ground Water Application and associated \$50.00 fee (ck#1504). At this time, we are unable to formally accept and process the request.

It appears the application was improperly printed on letter (8.5x11) paper vs. the standard legal (8.5x14) paper. Therefore, the following sections are missing and incomplete:

1. Section 2, Statement of Intent
2. Section 4, Place of Use
3. Section 7, Irrigation/Stock water/Other farm use
4. Section 10, Driving Directions

We are returning the original application to you and have attached a new application form for your use; please use this form to resubmit the request. We have retained all the supporting documents and the associated fee for the Nighthawk Farm, LLC request.

**You will retain your priority processing date of January 2, 2009, if you return the enclosed application and all the above-requested information within 60-days from the date of this letter.**

If you have questions or need further assistance, you may contact me at 509-329-3586 or Gene Drury at 509-329-3566.

Sincerely,

Katherine A. Ryf  
Water Resources Program  
Eastern Regional Office

KAR: kla  
Enclosure: Water Right Application



# RECEIPT

Department of Ecology (4610)  
PO Box 47611  
Olympia, WA 98504-7611  
(360) 407-7095

Receipt Number  
Manual Receipt

09CJ013328

Document Number **461P1206 CJ** Date **01/05/2009** FM 19

Remitter Name **NIGHT HAWK FARM LLC** Receipt Name

Check/Draw Number **2258**

Document Amount **50.00**

Method of Payment **Check**

Comment Description **WATER RIGHT**

| REF DOC NR | REF DOC SFX | INV NR | ID NR | SUB ID NR | T C | R FUND | MAJ GRP | MAG SRC | SUB SRC | CNTY | WORK CLS | PIC | AI | ORG | PRJ | SUB PRJ | PRJ PHS | SUB OBJ | SUB SUB OBJ | VAR GL | SUB SID DR | SUB SID CR | ALLOC AMT |
|------------|-------------|--------|-------|-----------|-----|--------|---------|---------|---------|------|----------|-----|----|-----|-----|---------|---------|---------|-------------|--------|------------|------------|-----------|
|------------|-------------|--------|-------|-----------|-----|--------|---------|---------|---------|------|----------|-----|----|-----|-----|---------|---------|---------|-------------|--------|------------|------------|-----------|

001 001 02 85 000011

50.00

*Application for Water Right*

RECEIVED

JAN - 5 2009

CB

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

RECEIVED

JAN - 5 2008

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE



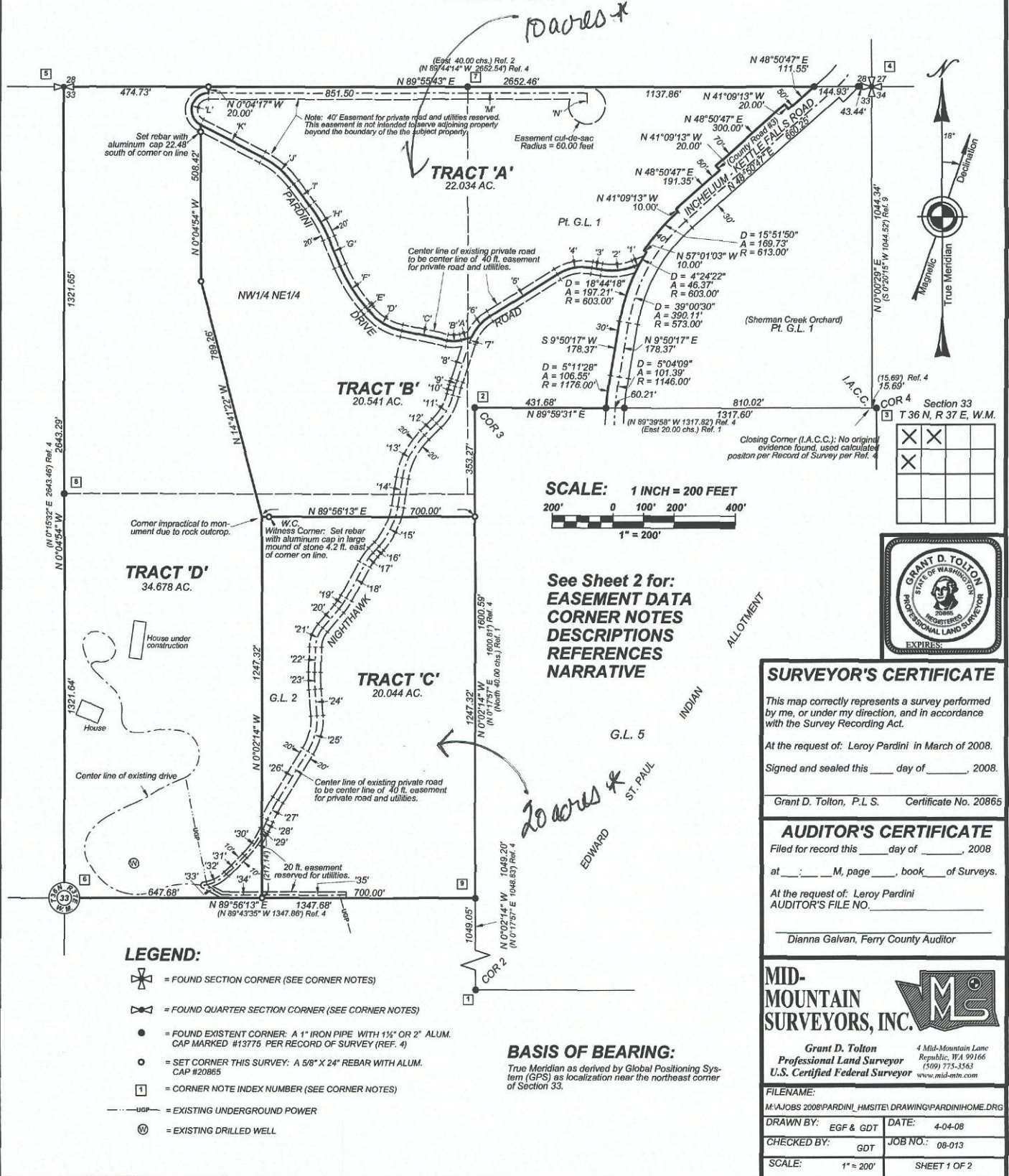


PROJECT  
LOCATION



# NIGHTHAWK FARMS SEGREGATION SURVEY

A Record of Survey within Government Lots 1 and 2, and the NW1/4 of the NE1/4  
Section 33, T.36 N., R.37 E., W.M., FERRY COUNTY, WASHINGTON  
Sheet 1 of 2



\* Potential irrigation areas



# NIGHTHAWK FARMS SEGREGATION SURVEY

A Record of Survey within Government Lots 1 and 2, and the NW1/4 of the NE1/4  
Section 33, T.36 N., R.37 E., W.M., FERRY COUNTY, WASHINGTON  
Sheet 2 of 2

## REFERENCES:

1--U.S. General Land Office (GLO): Indian Allotments on unsurveyed land, in Township 36 North, Range 37 East by Bureau of Indian Affairs Allotting Agency by unknown surveyor, in 1899.

2--U.S. General Land Office (GLO): Original survey of the south and west boundary, retracement of the north boundary and the subdivision of T.36N., R.37E., W.M. by Alfred S. Ruth from May 16th to June 30th 1901.

3--Plans for the Inchellum Kettle Falls County Road #003 (former Republic Inchellum Road): Approved by County Road Engineer, John M. Hanson on August 7th 1957.

4--Record of Survey (ROS): For Richard and Ivan Robinson's Sherman Creek Orchard, surveyed by Lawrence L. Leinweber, P.L.S. #13775 and Herbert H. Teigen, P.L.S. #22968 filed December 18th, 1985 on Page 29, Book 2 of Surveys, under Ferry County Auditor's File No. 200539.

## CORNER NOTES:

1--Corner 2 of the Edward St. Paul Indian Allotment: Found Iron pipe, 1/4" diam., with an aluminum cap, 2" diam., projecting 2" above ground firmly set in mound of stone from which bears two existing bearing trees (BTs) per Ref. 4.

2--Corner 3 of the Edward St. Paul Indian Allotment: Found Iron pipe, 1/4" diam., with an aluminum cap, 2" diam., projecting 6" above ground firmly set in mound of stone from which bears two existing BTs per Ref. 4.

3--Corner 4 of the Edward St. Paul Indian Allotment: Found Iron pipe, 1/4" diam., with an aluminum cap, 2" diam., buried 2" below grade in orchard from which bears two existing bearing objects (BOs) per Ref. 4.  
From corner an east and west deer fence bears South, 7.6 ft. distant.

4--Corner for Sections 27, 28, 33 and 34: Found Iron pipe, 1/4" diam., with an aluminum cap, 2" diam., flush with the ground firmly set in mound of stone from which bears four BTs per Ref. 4.  
From corner a south and east fence corner bears S.50°W, 0.70 ft. distant.

5--Quarter Corner for Sections 28 and 33: Found Iron pipe, 1/4" diam., with an aluminum cap, 2" diam., projecting 2" above ground firmly set in mound of stone from which bears four BTs per Ref. 4.

6--Center Quarter Corner for Section 33: Found Iron pipe, 1/4" diam., with an aluminum cap, 2" diam., flush with the ground firmly set in mound of stone from which bears two BTs per Ref. 4.

7--East Sixteenth Corner for Sections 28 and 33: Found Iron pipe, 1/4" diam., with an aluminum cap, 2" diam., projecting 3" above ground firmly set in mound of stone from which bears two BTs per Ref. 4.

8--Center-North Sixteenth Corner for Section 33: Found Iron pipe, 1/4" diam., with an aluminum cap, 2" diam., flush with ground firmly set in mound of stone from which bears two BTs per Ref. 4.

9--Southeast Corner of Government Lot 2 of Section 33: Found Iron pipe, 1/4" diam., with an aluminum cap, 2" diam., projecting 2" above ground firmly set in mound of stone from which bears two BTs per Ref. 4.

## SURVEYOR'S NARRATIVE:

This Survey was performed at the request of Leroy Pardini and Patricia Karnay, Principals of the Nighthawk Farms, LLC, to subdivide by survey a 97.3 acre tract of land within the northeast quarter of Section 33, Township 36 North, Range 37 East, W.M., in Ferry County, Washington into four large-acre tracts, of at least 20 acres in size.

The execution of this survey began with the retracement of the 1985 survey by Lawrence L. Leinweber, P.L.S. #13775 and Herbert H. Teigen, P.L.S. #22968 and filed December 18th, 1985 on Page 29, Book 2 of Surveys, under Ferry County Auditor's File No. 200539. (See Ref. 4 above). After the exterior boundary of the parent tract was ascertained, the property was subdivided into four new tracts of land of at least twenty acres in size to be described as Tracts A, B, C and D of the Nighthawk Farms Segregation Survey. In addition to the corner monumentation of the four new tracts, appropriate easements were reserved for roads and utilities.

This survey was executed using Topcon GR-3 real time kinematic (RTK) Global Positioning System (GPS) instrument in conjunction with conventional traverse method using a Leica TCR 703 Auto total station. Positional error, field traverse, closure and precision meet or exceed requirements of WAC 332.130.080.

The field crew consisted of Ernest Fox, party chief; Chris Knapton, field assistant; Computing, field crew supervision and the final plat executed by Grant D. Tolton, PLS.

## DESCRIPTIONS:

TOTAL TRACT: 97.297 acres  
Government Lot One (1) lying west of the Inchellum Highway and the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) and Government Lot Two (2), in Section Thirty-three (33), Township Thirty-six (36) North, Range Thirty-seven (37) East, Willamette Meridian (W.M.)  
EXCEPTING THEREFROM the right of way for the Inchellum Highway. Situated in the County of Ferry, State of Washington.

## INDIVIDUAL TRACTS:

TRACT 'A', TRACT 'B', TRACT 'C' or TRACT 'D' of the NIGHTHAWK FARMS SEGREGATION SURVEY as recorded April \_\_\_\_\_, 2008, on Page \_\_\_\_\_, Book \_\_\_\_\_ of Surveys under Ferry County Auditor's File No. \_\_\_\_\_, within Section Thirty-three (33), Township Thirty-six (36) North, Range Thirty-seven (37) East, W.M.  
Situated in the County of Ferry, State of Washington.

## EASEMENT DATA:

### Nighthawk Road Center Line Data

|                                     |
|-------------------------------------|
| 1 S 69°00'27" W 18.35'              |
| 2 D= 31°06'20" A=108.58' R=200.00'  |
| 3 N 79°53'13" W 32.62'              |
| 4 D= 41°57'07" A=117.15' R=160.00'  |
| 5 S 58°09'40" W 261.30'             |
| 6 D= 32°58'43" A=92.09' R=160.00'   |
| 7 D= 6°34'57" A=18.38' R=160.00'    |
| 8 S 18°36'00" W 129.50'             |
| 9 D= 3°59'10" A=20.09' R=300.00'    |
| 10 S 14°45'50" W 29.77'             |
| 11 D= 31°05'33" A=108.53' R=200.00' |
| 12 S 45°51'23" W 55.06'             |
| 13 D= 36°13'42" A=158.08' R=250.00' |
| 14 S 9°37'41" W 94.12'              |
| 15 D= 32°52'53" A=143.47' R=250.00' |
| 16 S 42°30'33" W 28.63'             |
| 17 D= 13°58'03" A=48.76' R=200.00'  |
| 18 S 28°32'30" W 124.36'            |
| 19 D= 11°57'36" A=41.75' R=200.00'  |
| 20 S 40°30'06" W 82.55'             |
| 21 D= 38°58'09" A=68.01' R=100.00'  |
| 22 S 1°31'57" W 82.33'              |
| 23 D= 5°22'06" A=56.22' R=600.00'   |
| 24 S 3°50'09" E 85.85'              |
| 25 D= 35°12'12" A=122.88' R=200.00' |
| 26 S 31°22'03" W 188.57'            |
| 27 D= 6°56'49" A=72.75' R=600.00'   |
| 28 S 24°25'14" W 34.86'             |
| 29 D= 1°49'46" A=9.58' R=300.00'    |

### Pardini Drive Center Line Data

|                                    |
|------------------------------------|
| A S 74°53'11" W 35.62'             |
| B D= 27°19'09" A=47.68' R=100.00'  |
| C N 77°47'39" W 152.42'            |
| D D= 36°58'42" A=129.08' R=200.00' |
| E N 40°48'58" W 16.24'             |
| F D= 18°01'10" A=157.25' R=500.00' |
| G N 22°47'47" W 99.24'             |
| H D= 14°01'55" A=122.45' R=500.00' |
| I N 38°49'42" W 86.15'             |
| J D= 26°05'06" A=136.58' R=300.00' |
| K N 62°54'49" W 227.74'            |
| L D= 152°50'32" A=146.72' R=55.00' |
| M N 89°55'43" W 245.00'            |
| N S 0°04'17" E 40.00'              |

### 20' Utility Easement Center Line Data

|                                    |
|------------------------------------|
| 30 D= 18°24'18" A=96.37' R=300.00' |
| 31 S 44°39'18" W 86.62'            |
| 32 D= 38°20'17" A=83.64' R=125.00' |
| 33 S 61°55'45" E 66.48'            |
| 34 N 89°56'13" E 131.68'           |
| 35 N 89°56'13" E 275.56'           |



**MID-MOUNTAIN SURVEYORS, INC.**

Grant D. Tolton  
Professional Land Surveyor  
U.S. Certified Federal Surveyor  
4 Mid-Mountain Lane  
Republic, WA 99166  
(509) 775-3563  
www.mid-mtn.com

FILENAME: M:\JOBS 2008\PARDINI\_HMSITE\DRAWING\PARDINI\SEGSH2.DWG

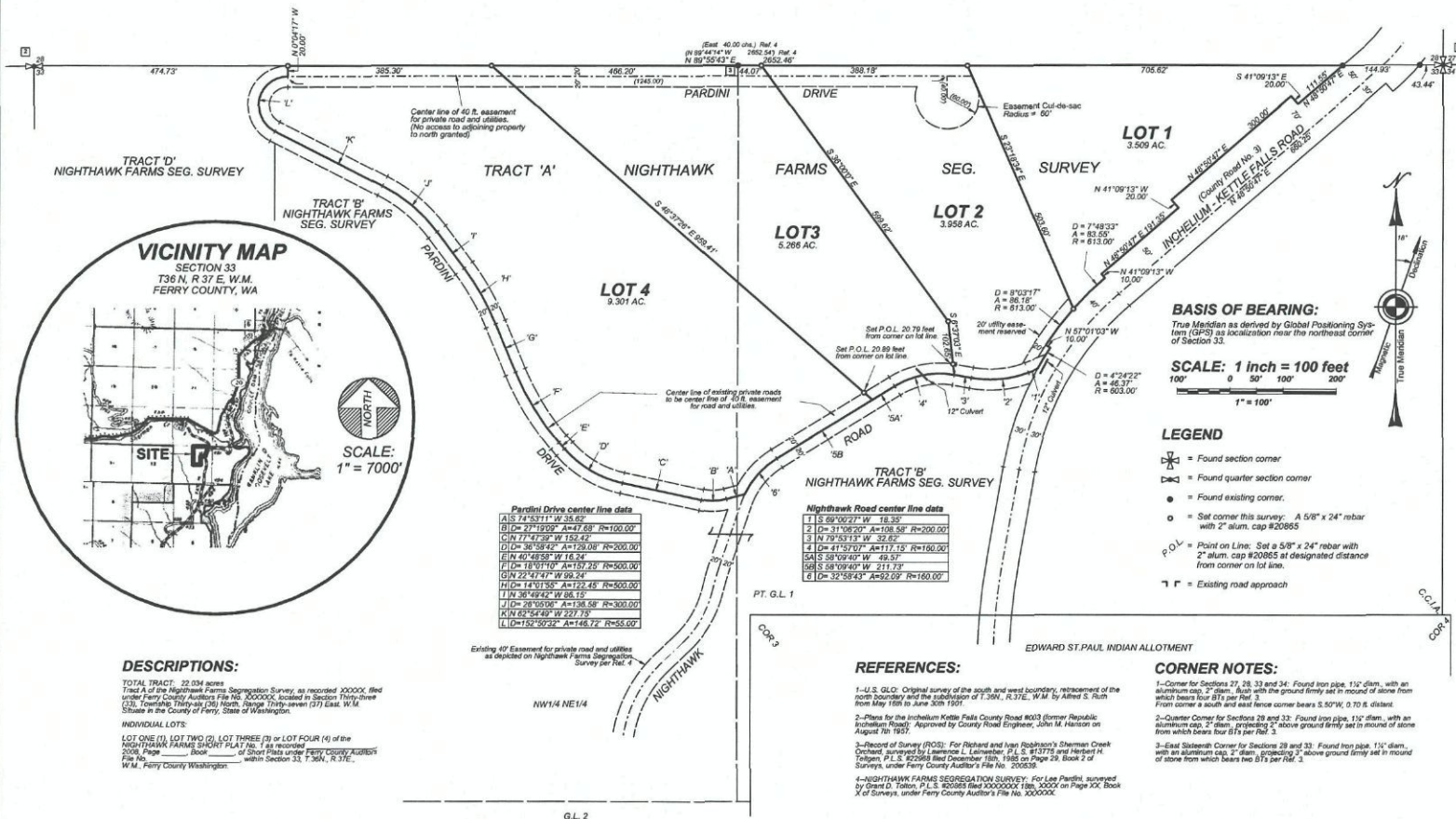
|                 |                 |
|-----------------|-----------------|
| DRAWN BY: EGF   | DATE: 4-04-08   |
| CHECKED BY: GDT | JOB NO.: 08-013 |

SHEET 2 OF 2



# NIGHTHAWK FARMS SHORT PLAT NO.1

Within the Government 1 and the NW1/4 of the NE1/4  
Section 33, T.36 N., R.37 E., W.M., FERRY COUNTY, WASHINGTON



FERRY COUNTY  
SHORT PLAT NO. 08-

**NIGHTHAWK FARMS  
SHORT PLAT NO. 1**

SECTION 33, T. 36 N., R. 37 E., W.M.  
FERRY COUNTY, WASHINGTON

## ACKNOWLEDGEMENTS:

This short plat is made with the free consent and in accordance with the desires of the owner(s). The owner(s) grant(s) a waiver of all claims for damages against any government authority arising from the construction and maintenance of public facilities.

Nighthawk Farms L.L.C.  
Leroy J. Pardini Patricia A. Karmay  
(509) 738-8251  
P.O. Box 1047  
Kettle Falls WA  
99141-1047  
Notary Public in and for the State of Washington

Residing at \_\_\_\_\_ Expiration date: \_\_\_\_\_

## TREASURER:

I hereby certify that there are no delinquent assessments on the short platted property described thereon.

Date \_\_\_\_\_ Ferry County Treasurer

## ASSESSOR:

All assessments regarding "Open Space and Forest Land" have been made: \_\_\_\_\_ yes \_\_\_\_\_ no

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

Rachel Siracuse, Ferry County Assessor

## COUNTY ENGINEER:

No new County roads are proposed or needed as part of this short plat. All roads and easements shown are to be considered private and not public rights of way.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

Robert Brashers, P.E. County Engineer

## NORTHEAST TRI-COUNTY HEALTH DEPT.:

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

Northeast Tri-County Health Dept.

## NOTES:

- 1-A permit to install an individual sewage disposal system for each lot shall be secured from the Northeast Tri-County Health Dist., Div. of Environmental Health prior to the construction or placement of any living quarters, driveway, well, or other alteration within this short subdivision.
- 2-This plat has been reviewed for the use of an on-site sewage disposal system in accordance with the regulations in effect at the time the plat application was received. Approval of this plat does not warrant or imply the issuance of a permit to install any specific type of on-site sewage disposal system. Permits for such a system will be issued in accordance with the regulations in effect at the time the permit application is submitted.
- 3-A potable water supply does not exist on Lots 1, 2, 3, or 4 at the time of this subdivision. Ferry County makes no guarantee of water quality or availability. The purchaser is apprised of his/her responsibility to show proof of potable water before a building permit can be issued. Any water source development should allow for a 100' radius protective zone. If the protective zone of a proposed well location should extend onto the land of adjoining property owner(s), an appropriate easement for such protective zone must be acquired.
- 4-The subject property is within or near designated agricultural, forest, or mineral resource lands on which a variety of commercial activities may occur that are not compatible with residential development.
- 5-The land within this short subdivision is classified as "RUSH RANGELAND" and therefore the purchaser is apprised of his/her responsibility for a legal fence.
- 6-Land within this short subdivision is subject to possible terms and conditions of local land use pertaining to open space, historic or archaeological sites, wetlands, shorelands, floodplains and other critical areas being regulated by Ferry County and other agencies.
- 7-The purchaser is apprised of his/her responsibility to control the spread of noxious weeds on all vehicle corridors.
- 8-The purchaser is apprised of his/her responsibility to maintain access and easement roads that are not officially established county roads.
- 9-Additional permits from other jurisdictions, agencies or home-owner's associations may be necessary for this project. It is the responsibility of the applicant to acquire said permits and to comply with applicable rules, regulations, ordinances and/or covenants.
- 10-This short subdivision has been reviewed as a residential subdivision with one single-family dwelling per lot. Conversion to other occupancy must be preceded by a separate application and review process.

## NARRATIVE:

This Survey was performed at the request of Leroy Pardini and Patricia Karmay to subdivide Tract A of the Nighthawk Farms Segregation Survey into four new lots within the northeast quarter of Section 33, Township 36 North, Range 37 East, W.M., Ferry County, Washington.

This survey was executed using Topcon GTS-3 real time kinematic (RTK) Global Positioning System (GPS) technology as compared to conventional traverse method using a Leica "TCR 100 Auto" total station. Positional error: field traversing, distance and precision meet or exceed requirements of WAC 332.120.090.

The field crew consisted of Ernest Fox, party chief; Chris Knapton, field assistant; Computing, field crew supervision and the final plat executed by Grant D. Tolton, P.L.S.

## AUDITOR'S CERTIFICATE:

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 2008, at \_\_\_\_\_ M. page \_\_\_\_\_, book \_\_\_\_\_ of Short Plats, at the request of: Leroy Pardini

AUDITOR'S FILE NO: \_\_\_\_\_

Dianna Galvan, Ferry County Auditor

**MID-MOUNTAIN  
SURVEYORS, INC.**

Grant D. Tolton  
Professional Land Surveyor  
U.S. Certified Federal Surveyor

4 Mid-Mountain Lane  
Republic, WA 99166  
(509) 775-3563  
www.mid-mtn.com

**PRELIMINARY**

## SURVEYOR'S CERTIFICATE:

This map correctly represents a survey performed by me, or under my direction, in accordance with the Survey Recording Act at the request of:

Leroy Pardini, in June of 2008.

Grant D. Tolton, P.L.S., certificate no. 20865

## PLATTING ADMINISTRATOR:

The land within this Short Plat has \_\_\_\_\_ has not \_\_\_\_\_ been found to have historical significance.

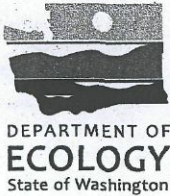
Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

Ferry County Platting Administrator

FILENAME: M:\AL\B2008\PARDINI\_HM\SITE\DRAWING\PARDINIHOME.DWG  
DRAWN BY: EGF & GDT DATE: 3/31/08 JOB CODE: 08-013  
CHECKED BY: \_\_\_\_\_ REVISED: \_\_\_\_\_ SHEET: 1 OF 1



# COPY



## State of Washington Application for a Water Right Permit

☐ SURFACE WATER 
 ☒ GROUND WATER  
☒ Permanent 
 ☐ Temporary 
 ☐ Short Term

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

For Ecology Use  
(Date Stamp)

DEPT. OF ECOLOGY  
FISCAL

09 JAN -2 10 17

CK # 2258  
\$ 50.00

### Section 1. APPLICANT

|   |  |                                  |                      |
|---|--|----------------------------------|----------------------|
| Applicant/Business Name:<br><u>NIGHTHAWK FARM LLC</u>               |  | Phone No:<br><u>509-738-3124</u> | Other No:            |
| Address:<br><u>P.O. Box 1047</u>                                    |  |                                  |                      |
| City:<br><u>KETTLE FALLS,</u>                                       |  | State:<br><u>WA</u>              | Zip:<br><u>99141</u> |
| Email Address (optional):<br><u>lpardini@pardinidesigngroup.com</u> |  |                                  |                      |

|   |           |           |
|---|-----------|-----------|
| Contact Name (if different from above): | Phone No: | Other No: |
| Relationship to Applicant:              |           |           |
| Address:                                |           |           |
| City:                                   | State:    | Zip:      |
| Email Address (optional):               |           |           |

### Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: DOMESTIC-SINGLE, DOMESTIC-MULTIPLE IRRIGATION, DUST CONTROL, STOCK WATER, FISH PROPAGATION.

Anticipated length of time to complete your project: 5 years.

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

| Purpose(s) of Use | Rate (check one box only)                            |  | Acre-Feet per Year (AF/YR) (If known) | Period of Use (Continuously or Seasonal) |
|-------------------|--|--|---------------------------------------|--|
|                   | <input type="checkbox"/> Cubic Feet per Second (CFS) | <input checked="" type="checkbox"/> Gallons per Minute (GPM) |                                       |  |
| DOMESTIC-MULTIPLE |  | 30.  |                                       | CONTINUOUS                               |
| STOCK WATER       |  | 3.5  |                                       | CONTINUOUS                               |
| IRRIGATION        |  | 20.  |                                       | SEASONAL                                 |
| TOTAL:            |  |  |                                       |  |



### Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

#### A.) If Surface Water Source

☐ Spring ☐ Creek ☐ River ☐ Lake

☐ Other: \_\_\_\_\_

Source Name: \_\_\_\_\_

Tributary to: \_\_\_\_\_

Number of proposed diversion points: \_\_\_\_\_

Do you have an existing diversion? ☐ YES ☐ NO

#### B.) If Ground Water Source

☒ Well(s) ☐ Other: \_\_\_\_\_

Well diameter & depth: 6" / TBD

Number of proposed points of withdrawal: TBD

Do you have an existing well? ☐ YES ☒ NO

If available, attach Water Well Report and pump test.

Well Tag ID No. \_\_\_\_\_

#### C.) Point of Diversion/Withdrawal - Legal Description

| Parcel No.     | ¼        | ¼  | Section     | Township | Range | County |
|----------------|----------|----|-------------|----------|-------|--------|
| 73633110002005 | NW       | NE | 33          | 36N      | 37E   | FERRY  |
| Lot(s)         | Block(s) |    | Subdivision |          |       |        |
|                |          |    |             |          |       |        |

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ Feet (☐ North/☐ South) and \_\_\_\_\_ feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐ \_\_\_\_\_) corner of Section \_\_\_\_\_.

| Parcel No. | ¼        | ¼ | Section     | Township | Range | County |
|------------|----------|---|-------------|----------|-------|--------|
|            |          |   |             |          |       |        |
| Lot(s)     | Block(s) |   | Subdivision |          |       |        |
|            |          |   |             |          |       |        |

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ feet (☐ North/☐ South) and \_\_\_\_\_ feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐ \_\_\_\_\_) corner of Section \_\_\_\_\_.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide the owner name(s), address, and phone number: \_\_\_\_\_

### Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

| Govt LOT 1, lying west of Republic-Kettle Falls Bridge-Inchelium County Road; Govt LOT 2, and the NW quarter of the NE quarter (NW ¼ NE ¼) of Section thirty-three (33), Township Thirty-six (36) NORTH, Range Thirty-seven (37) E, W.M. Excepting therefrom the right of way for the Republic-Kettle Falls Bridge-Inchelium County Road. |    |         |      |       |        |                |
|---|----|---------|------|-------|--------|----------------|
| ¼   | ¼  | Section | Twp. | Range | County | Parcel No.     |
| NW  | NE | 33      | 36N  | 37E   | FERRY  | 73633110002005 |

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.



## Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): WELL - COMMUNITY WATER SYSTEM (GROUP A)

## Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

### A.) Domestic Water Systems only

Projected number of connections to be served:

6

Type of connections: HOME  
(e.g., home, recreational cabin)

### B.) Municipal Water Systems only (defined under RCW 90.03.015)

Present population to be served water:

Estimate future population to be served:  
(20 year projection)

### C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ☒ NO

If yes, date plan was approved \_\_\_\_/\_\_\_\_/\_\_\_\_ Water System Number: \_\_\_\_\_

Name of water system: \_\_\_\_\_

Are you within the service area of an existing water system? ☐ YES ☒ NO

If yes, explain why you are unable to connect to the system: \_\_\_\_\_

## Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

### Irrigation

Total number of acres requested to be irrigated under this application = \_\_\_\_\_ ACRES

NOTE: Outline the area to be irrigated on your attached map.

### Stockwater

(2) (12) (2) (2)  
Under chicken and or sheep



**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_

**Other Use**

*garden, landscape*

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*



## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

LeRoy J. Pardini  
Print Name LLC MEMBER  
(Applicant or authorized representative)

[Signature]  
Signature

12/3/2008  
Date

PATRICIA A KARNAY  
Print Name LLC MEMBER  
(Landowner of Place of Use)

[Signature]  
Signature

12/3/2008  
Date

\_\_\_\_\_  
Print Name  
(Landowner of Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name  
(Landowner of Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Submit your application to: DEPARTMENT OF ECOLOGY  
CASHIERING SECTION  
PO BOX 47611  
OLYMPIA, WA 98504-7611

Please check the region in which your proposed project is located.

☐ Southwest ☐ Northwest ☐ Central ☒ Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

